

**STUDENT TRAVEL GRANT PROGRAM:**  
*Application for Funds to Assist with Professional Presentations*

**Research Application – must be typewritten**

**Name:** \_\_\_\_\_ **TU ID#** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Check one:**  Undergraduate  Masters  Doctoral Degree Program: \_\_\_\_\_

Number of hours of current enrollment: \_\_\_\_\_ **Check one:**  Oral Presentation  Poster  Juried Exhibition

Title of Presentation: \_\_\_\_\_

Are you the primary author?  Yes  No Are you making the presentation?  Yes  No

Are you presenting on behalf of a University of Tulsa Interdisciplinary Institute?  Yes  No  
If yes, which institute? \_\_\_\_\_

Have you made a presentation in the Annual Student Research Colloquium?  Yes  No  
*If no, what have you done, or will you do, on campus prior to your conference presentation to enhance your presentation skills? Please describe.  
(Students should have on-campus experience with presentations prior to presenting at national and international meetings.)*

Title of Professional Meeting: \_\_\_\_\_

Date(s) of Meeting: \_\_\_\_\_ Location: \_\_\_\_\_

Budget (Type and amount of support requested from Office of Research and Sponsored Programs):

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Total amount of support requested: \$ \_\_\_\_\_

List Type, Extent, and Source of other support to be provided for Professional Presentation:

**Attachments required:** Acceptance letter, email, or invitation for the presentation and a letter of recommendation from the Advisor.

**APPROVALS:**

In approving this application, I confirm that my department or college is only able to provide the financial support listed below for this student's professional presentation for the items requested in this application.

Project Advisor Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Department Chairperson: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Collegiate Dean: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Vice President for Research: \_\_\_\_\_ Notes: \_\_\_\_\_

**ACTION TAKEN BY THE EVALUATION COMMITTEE:**

Declined \_\_\_\_\_ Approved \_\_\_\_\_ Amount Granted \$ \_\_\_\_\_